

Passion Sunday Mass

The inauguration of Jesus' Passion after his entry to Jerusalem



El Greco, Christ Carrying the Cross (detail), 1580s. Metropolitan Museum of Art, New York City.

**Lutheran Church of St Andrew the Apostle
Wickham Terrace Brisbane**

We acknowledge that our loving Creator God first gave the land on which we are placed to the Turrbal and Jagera peoples of the First Nations who have walked and cared for this land since before recorded time. We thank God for the land's Traditional Custodians and pay our respects to Elders past, present and emerging.

PREPARATION

CONCLUSION OF THE PROCESSION OF PALMS

The congregation returns to Church after the Procession of Palms, remains standing and sings:

Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.

*All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Within that blessed City
Thy praises may we sing
And ever raise hosannas
To our most loving King

*All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

GREETING AND PRAYER OF THE DAY



M Let us pray. O God of mercy and might, in the mystery of the passion of your Son your offer your infinite love to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

LITURGY OF THE WORD

The congregation sits.

FIRST READING Isaiah 50:4-9a The obedience of the Lord's servant

After the reading:

Lector The Word of the Lord. **Thanks be to God.**

PSALM 31

The congregation joins in singing the antiphon.

Psalm 31:9-16

(c) Sue Collyer 2000



⁹ Be gracious to me, O LORD, for I am in distress;
my eye wastes away from grief,
my soul and body also.

¹⁰ For my life is spent with sorrow,
and my years with sighing;
my strength fails because of my misery
and my bones waste away.

Antiphon

¹¹ I am the scorn of all my adversaries,
a horror^[c] to my neighbours,
an object of dread to my acquaintances;
those who see me in the street flee from me.

¹² I have passed out of mind like one who is dead;
I have become like a broken vessel.

¹³ For I hear the whispering of many—
terror all around!—
as they scheme together against me,
as they plot to take my life.

Antiphon

¹⁴ But I trust in you, O LORD;

I say, 'You are my God.'

¹⁵ My times are in your hand;

deliver me from the hand of my enemies and persecutors.

¹⁶ Let your face shine upon your servant;

save me in your steadfast love.

Antiphon

SECOND READING

Philippians 2:5-11 Christ – the obedient servant and exalted Lord

After the reading:

Lector The Word of the Lord. **Thanks be to God.**

GRADUAL (HYMN OF THE DAY) LHS 759

The congregation sits.

1 When his time was over, the palms lay where they fell;
as they ate together, he told his friends farewell.

Jesus, though you cried out for some other end,
love could only choose a cross
when our life began again.

2 Secretly they planned it, with money changing hands;
in the quiet garden a kiss betrayed their man.

Priests and elders tried him, soldiers crowned him king.
We were in the crowd that day
when our life began again.

3 Women wept to see him; he said: 'Don't weep for me'.

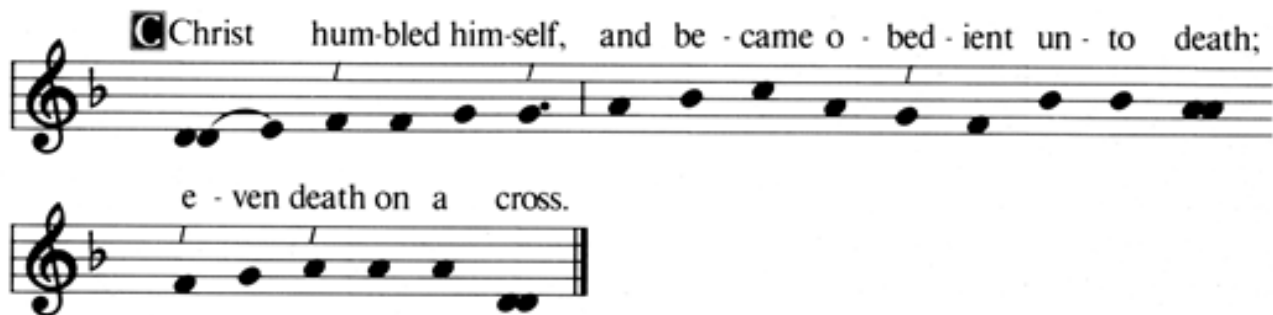
Many laughed, and mocked him - 'Forgive them, they don't see'.
Jesus, please forgive me, you know what I am;
I was one who nailed your hands
when our life began again.

4 There was one who asked you: 'Remember me this day'.
Jesus, when I'm dying, remember me that way.
When my life is over, be with me, my friend,
like the thief upon the cross,
when our life began again.

Robin Mann 1949- (1980)
Cecil Frances Alexander (1823-1895)

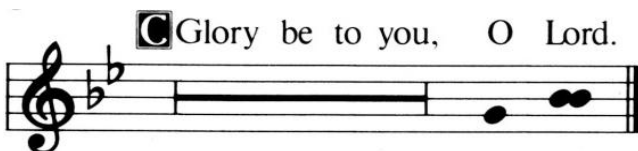
GOSPEL Jesus' suffering and death

The congregation stands.



Christ humbled him-self, and be - came o - bed - ient un - to death;
e - ven death on a cross.

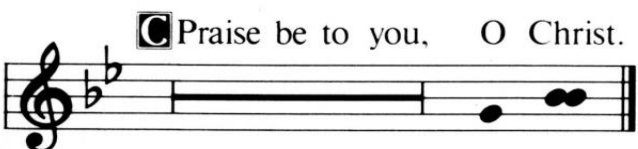
The gospel is announced.



Glory be to you, O Lord.

The gospel is proclaimed, concluding:

M The gospel of the Lord.



Praise be to you, O Christ.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYER OF THE CHURCH

The congregation sits. A brief silence is kept.

M Let us pray...

After each petition:

M Jesus, Son of David, let us follow in your way;

C let us walk with you to Jerusalem.

C Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN 52

The congregation sits. Those who administer communion move to the vestry to wash their hands.

1 O sacred head, now wounded,
With pain and scorn weighed down,
In mockery surrounded,
With thorns Thine only crown:
O sacred head, what glory,
What bliss, till now, was Thine!
Yet, though despised and gory,
I joy to call Thee mine.

3 Now from Thy cheeks hath vanished
Their colour once so fair,
From Thy red lips is banished
The splendour that was there.
Pale death with cruel rigour
Bereaveth Thee of life;
Thus lokest Thou Thy vigour
And strength in this sad strife.

5 In this Thy bitter passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be;
Beneath Thy cross abiding,
For ever would I rest,
In Thy dear love confiding
And with Thy presence blest.

7 Lord, when I am departing,
O part not Thou from me;
When pangs of death are darting,
Come, Lord, and set me free;
And when my heart must languish
Amidst the final throe,
Release me from mine anguish
By Thine own pain and woe.

2 Men spit upon and jeer Thee,
Thou noble countenance,
Though mighty worlds shall fear Thee
And flee before Thy glance.
How art Thou pale with anguish,
With sore abuse and scorn;
How doth Thy visage languish
Which once was bright as morn.

4 What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Saviour,
'Tis I deserve Thy place;
Look on me with Thy favour,
Vouchsafe to me Thy grace.

6 Thanks from my heart I offer,
O Jesus, dearest friend,
For all that Thou didst suffer,
Thy pity without end.
O grant that I may ever
To Thy truth faithful be;
When soul and body sever
May I be found in Thee.

8 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee;
Who dieth thus, dies well.

Paul Gerhardt (1607-1676), Based on Salve caput cruentatum
Tr. based on James Waddell Alexander, 1849 and John Kelly, 1867

OFFERTORY

The congregation stands as the offering is brought forward.

ad. from J.G. Wienert, 1646

Cre - ate in me a clean heart, O God, and put a new and
right spi - rit with - in me. Cast me not a - way
from your pre - sence, and take not your Ho - ly Spi - rit
from me. Re - store to me the joy of your sal - va - tion,
and up - hold me with a will - ing spi - rit.

CALL TO THANKSGIVING AND SANCTUS

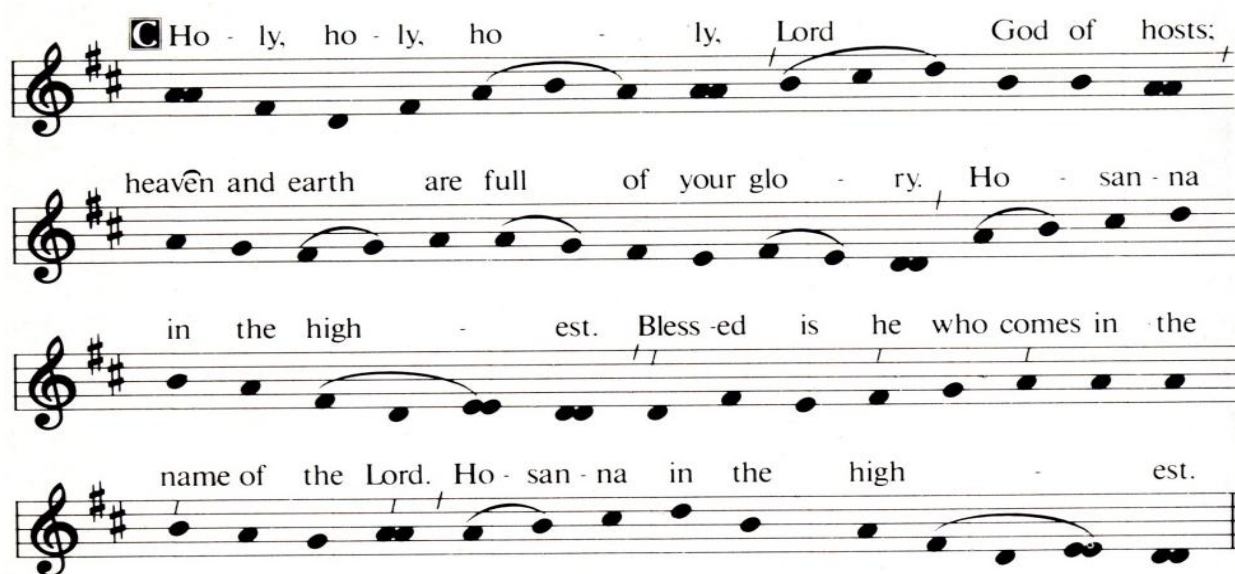
The congregation stands.

MThe Lord be with you. **C**And al - so with you.
MLift up your hearts. **C**We lift them up to the Lord.
MLet us give thanks to the Lord. **C**For that is fit - ting and right.

M It is truly fitting and right, and for our lasting good, that we should at all times, and in all places, give thanks to you. O Lord, holy Father, almighty and eternal God, through Jesus Christ our Lord;

For he has taken upon himself our sin, that we being dead to sin, should live to righteousness.

Therefore with angels and archangels, and with all the company of heaven, we adore and magnify your glorious name, evermore praising you and saying:



Ho - ly, ho - ly, ho - ly, Lord God of hosts;
heavēn and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

GREAT PRAYER OF THANKSGIVING

M Lord, our God, you are almighty and holy.

You gave life to all creation and created us in your own image.

You did not forsake us to be ruled by sin and death;

instead, through the prophets, you promised a day of salvation.

When the time had come, you sent your Son.

He was born a human and redeemed us on the cross.

In him you made peace with us.

Send us, we pray, your Holy Spirit

and bless these gifts, this bread and wine,

by which we participate in the body and blood of Christ,

as we celebrate the holy supper as Jesus himself commanded us to do.

Amen. Come Lord Jesus.

M Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples, and said, Take and eat; this is my body, which is given for you. Do this in remembrance of me.

M In the same way he took the cup, after the supper, and when he had given thanks, he gave it to them, and said, Drink of it, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Do this as often as you drink it, in remembrance of me.

M Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

M Send us your Holy Spirit to strengthen our faith so that we who receive the body and blood of Christ may live as true members of the body of your Son.

Amen. Come, Holy Spirit.

M Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honour and glory is yours, almighty Father, now and forever. Amen.

LORD'S PRAYER

M As our Saviour Christ has taught us, we are confident to say:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power, and the glory
are yours now and forever.**

Amen.

SENDING

LET US BLESS

M Let us bless the Lord.
God be praised for ever - er - more.

BENEDICTION (BLESSING)

M The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour, and give you peace.

C A - men. A - men. A - men.

ANNOUNCEMENTS

The congregation sits as the chair of the congregation shares the announcements.

FINAL HYMN TIS 351

The congregation sits.

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

1. Come, people, follow where our captain trod,
our king victorious, Christ the Son of God:

Lift high the cross...

2. All newborn servants of the Crucified
bear on their brow the seal of him who died:

Lift high the cross...

3. From north and south, from east and west they raise
in growing unison their song of praise:

Lift high the cross...

4. O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see:

Lift high the cross...

5. From farthest regions let them homage bring,
and on the cross adore their Saviour King:

Lift high the cross...

Michael Robert Newbolt 1874-1956,
based on George William Kitchin 1827-1912 alt.

DISMISSAL

M Go in peace to love and serve the Lord.

C **Thanks be to God.**

POSTLUDE

Liturgy and worship sources:

- The liturgy is adapted from the Service with Communion, p. 6 of the *Lutheran Hymnal with Supplement*, Lutheran Publishing House, Adelaide, 2002.
- Great Prayer of Thanksgiving is adapted from the Finnish service and p. 58 of the *Lutheran Hymnal with Supplement*, Lutheran Publishing House, Adelaide, 2002.
- Confession and the Prayer after Communion adapted from Sundays and Seasons © 2013-2021 Augsburg Fortress.
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Holy Week Services

Maundy Thursday 6 pm

Mass with Stripping of the Altar

Good Friday 10 am

Celebration of the Passion of the Lord

Easter Sunday Mass 10 am

Please feel free to take this service sheet with you.

We are pleased you worshipped with us today. If you would like someone to contact you later, or if you would like to receive our weekly newsletter, please talk to one of the pastors or ushers.

Please join us for a fellowship and morning tea! Please gather downstairs after we leave the church.

Candles are available should you wish to use the candle bowl in memory of a loved one.

The toilets are downstairs. During the service, you can access them through the door left to the pulpit (and down the steps)

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