

# Feast of Pentecost

Helluntaipäivä

성령강림절

24 May 2026



Pentecost. Unknown author, between circa 1310 and 1320.

A detail from Missal that originates from East Anglia. National Library of Wales.

## Lutheran Church of St Andrew the Apostle

**Wickham Terrace Brisbane**

*We acknowledge that our loving Creator God first gave the land on which we are placed to the Turrbal and Jagera peoples of the First Nations who have walked and cared for this land since before recorded time. We thank God for the land's Traditional Custodians and pay our respects to Elders past, present and emerging.*

# PREPARATION

## ORGAN PRELUDE

### HYMN LHS 119

*The congregation stands to sing the entrance hymn as the minister and assistants process into the church.*

1 Come down, O Love divine,  
Seek Thou this soul of mine,  
And visit it with Thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, Thy holy flame bestowing.

2 O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let Thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

3 Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing:  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

4 And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes His dwelling .

Discendi, Amor santo  
Bianco da Siena (?-1434)  
Tr. Richard Frederick Littledale, 1867

## INVOCATION

**M** Christ is risen!

**C** **He is risen indeed!**

**M** In the name of the Father and of the Son + and of the Holy Spirit.

**C** **Amen.**

## THANKSGIVING FOR BAPTISM

**M** Joined to Christ in the waters of baptism,  
we are raised with him to new life.

Let us give thanks for the gift of baptism.

*Water may be poured into the baptismal font.*

**M** We give you thanks, O God,  
for in the beginning you created us in your image  
and planted us in a well-watered garden.  
In the desert you promised pools of water for the parched,  
and you gave us water from the rock.  
When we did not know the way,  
you sent the Good Shepherd to lead us to still waters.  
At the cross, you watered us from Jesus' wounded side,  
and on this day, you shower us again with the water of life.

We praise you for your salvation through the water,  
for the water in this font,  
and for all water everywhere.  
Bathe us in your forgiveness, grace and love.  
Satisfy the thirsty, and give us the life only you can give.  
To you be given honour and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**C** **Amen.**

**M** God, the Father of our Lord Jesus Christ, who has given you new birth by water  
and the Spirit and has forgiven you all your sins, strengthen you with his Spirit, so  
that you receive eternal life.

우리 주 예수 그리스도의 아버지이신 하나님께서, 물과 성령으로 여러분을 새롭게 나게 하시고 모든 죄를  
사하여 주셨습니다. 하나님께서 여러분을 그의 성령으로 강하게 하시어, 영생을 받도록 하시길 바랍니다.

**C** **Amen.**

## HYMN OF PRAISE

*The hymn of praise is sung.*

- This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

- Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.

- This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength,  
and honour, blessing, and glory are his.

- This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God,  
and join in the hymn of all creation:  
Blessing, honour, glory, and might be to God  
and the Lamb forever. Amen.

- This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun his reign. Alleluia.

- This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

## GREETING AND PRAYER OF THE DAY

**M** The Lord be with you.



**M** Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen

# LITURGY OF THE WORD

*The congregation sits.*

## FIRST READING

Acts 2:1-21 The coming of the Holy Spirit

오순절 날이 이미 이르매 그들이 다같이 한 곳에 모였더니, 홀연히 하늘로부터 급하고 강한 바람 같은 소리가 있어 그들이 앉은 온 집에 가득하며, 마치 불의 혀처럼 갈라지는 것들이 그들에게 보여 각 사람 위에 하나씩 임하여 있더니, 그들이 다 성령의 충만함을 받고 성령이 말하게 하심을 따라 다른 언어들로 말하기를 시작하니라. 그 때에 경건한 유대인들이 천하 각국으로부터 와서 예루살렘에 머물러 있더니, 이 소리가 나매 큰 무리가 모여 각각 자기의 방언으로 제자들이 말하는 것을 듣고 소동하여, 다 놀라 신기하게 여겨 이르되 보라 이 말하는 사람들이 다 갈릴리 사람이 아니냐. 우리가 우리 각 사람이 난 곳 방언으로 듣게 되는 것이 어찌 됨이냐. 우리는 바대인과 메대인과 엘람인과 또 메소보다미아, 유대와 갑바도기아, 본도와 아시아, 브루기아와 밤빌리아, 애굽과 및 구레네에 가까운 리비아 여러 지방에 사는 사람들과 로마로부터 온 나그네 곧 유대인과 유대교에 들어온 사람들과 그레데인과 아라비아인들이라 우리가 다 우리의 각 언어로 하나님의 큰 일을 말함을 듣는도다 하고, 다 놀라며 당황하여 서로 이르되 이 어찌 된 일이냐 하며, 또 어떤 이들은 조롱하여 이르되 그들이 새 술에 취하였다 하더라.

*After the reading:*

**Lector** The Word of the Lord. **Thanks be to God.**

## PSALM

*The cantor chants the psalm, and the congregation joins in singing the antiphon.*

### Psalm 104:24-34, 35b

*(c) Alan Collyer 2000*



<sup>24</sup> O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup> Yonder is the sea, great and wide,

creeping things innumerable are there, living things both small and great.

<sup>26</sup> There go the ships, and Leviathan that you formed to sport in it.

**Antiphon: Send out your Spirit and renew the face of the earth**

<sup>27</sup> These all look to you to give them their food in due season;

<sup>28</sup> when you give to them, they gather it up;

when you open your hand, they are filled with good things.

<sup>29</sup> When you hide your face, they are dismayed;  
when you take away their breath, they die and return to their dust.  
<sup>30</sup> When you send forth your spirit, they are created;  
and you renew the face of the ground.

**Antiphon: Send out your Spirit and renew the face of the earth**

<sup>31</sup> May the glory of the LORD endure for ever;  
may the LORD rejoice in his works—  
<sup>32</sup> who looks on the earth and it trembles,  
who touches the mountains and they smoke.  
<sup>33</sup> I will sing to the LORD as long as I live;  
I will sing praise to my God while I have being.  
<sup>34</sup> May my meditation be pleasing to him, for I rejoice in the LORD.  
<sup>35</sup> Bless the LORD, O my soul. Praise the LORD!

**Antiphon: Send out your Spirit and renew the face of the earth**

SECOND READING

1 Corinthians 12:3b-13 The gifts of the Spirit

*Read in Korean*

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptised into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*After the reading:*

**Lector** The Word of the Lord. **Thanks be to God.**

PENTECOST READING John 3:16

*We will hear the reading in different languages.*

GRADUAL (HYMN OF THE DAY) LHS 116

*The congregation sits.*

1 Come, Holy Spirit, heavenly dove,  
to your people from above,  
and filling them with gifts, restore  
your creatures as they were before.

2 For Comforter is your sweet name,  
a gift which from the highest came,  
a healing ointment from above,  
a living fountain, fire, and love.

3 Our minds enlighten, and inspire  
our hearts with love's eternal fire.  
To you our weaknesses are known:  
give strength that comes from you alone.

4 Drive far away our cunning foe,  
and by your grace sweet peace bestow,  
that in your footsteps we may run  
and all that's evil we may shun.

5 Let us by you the Father know,  
his Son, Christ Jesus, also show;  
let us, in faith, know that you come  
from both the Father and the Son.

6 To God the Father, and the Son  
who rose again, be honour done,  
and to the Holy Spirit praise,  
the Comforter, through endless days.

1 Oi Pyhä Henki, Herramme,  
elämän lähde, Luojamme,  
nyt täytä meidät armolla  
ja voimallasi vahvista.

2 Lohduttajamme ainoa  
ja runsas lahjain antaja,  
mielemme kovat pehmitä,  
ne liekilläsi lämmitä.

3 Oi Henki voiman, totuuden  
ja luoja armolahjojen,  
valaise silmät sokeat,  
kirvoita kielet kankeat.

5 Vihollisemme karkota,  
suo meidän olla rauhassa.  
Hurskaasti auta elämään  
ja kadotusta välttämään.

6 Opetä Isää tuntemaan,  
Kristukseen, Poikaan, turvaamaan.  
Suo meille uskon palavuus  
ja voimastasi voima uus.

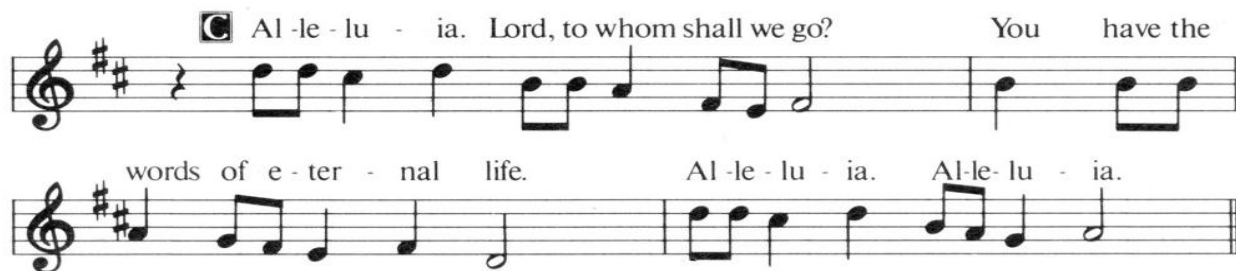
7 Nyt kiitos olkoon Isälle  
ja ainoalle Pojalle.  
Hän Pyhän Hengen meille suo  
ja armon runsaat lahjat tuo.

Latin hymn, Martin Luther (1483-1546)  
Tr composite, based on Richard Massie (1854)

Suom. Mikael Agricola 1544. Jaakko Finno  
virsikirjaan 1583. Uud. Kaarle Martti Kiljander  
1867, komitea 1937.

## GOSPEL John 20:19-23 Jesus gives his Spirit to the apostles

*The congregation stands*

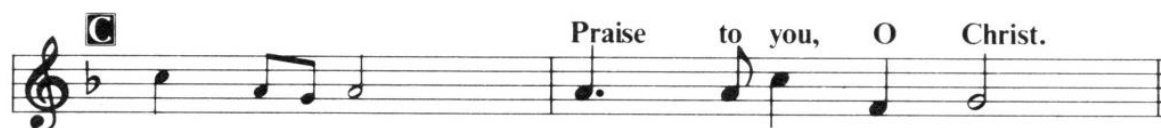


*The gospel is announced.*



*After the proclamation of the gospel:*

**M** The gospel of the Lord.



*The congregation sits after the reading of the gospel.*

SERMON

*A brief silence is kept after the sermon.*

THE NICENE CREED

*The congregation stands.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

나는 유일무이하시고 전능하시며, 천지와 모든 보이는 것과, 보이지 않는 것을 창조하신 하나님 아버지를 믿사오며, 유일하신 주 예수 그리스도를 믿습니다. 그는 하나님의 독생자이시며, 온 우주에 앞서 나셨고, 참 신이시며, 참 빛이시며, 참 신가운데 신이시며, 하나님에게서 나셨고, 창조함을 받지 않으셨고, 성부 하나님과 같은 본질이시며, 그로 말미암아 모든 만물이 창조되었고, 모든 인간들과 우리의 구원을 위하여 하늘에서 내려오셨고 성령으로써 동정녀 마리아에게서 인간으로 나셨고, 우리를 위하여 본디오 빌라도에게 십자가에 달려 죽으셨습니다. 그는 고난을 받으시고, 장사함을 받으셨으나 제삼일째 되는 날, 성경에 기록된 말씀에 따라 다시 살아나셨고 하늘에 올라가시사. 성부의 오른 편에 앉으셨으며, 장차 산 자와 죽은 자를 심판하러 영광 가운데 다시 오실 것인데, 그의 나라는 영원무궁합니다. 나는 성령을 믿습니다. 그는 주이시며, 생명을 주시는 분이시며, 성부와 성자에게서 생기시고, 성부와 성자와 더불어 예배와 영광을 받으시며, 그에게 관하여 이미 예언자들이 말씀하셨습니다. 나는 유일하고 거룩한 그리스도와 사도의 교회를 믿사오며 죄사함을 위한 유일한 세례를 인정하며, 죽음에서 부활을 고대하며, 정차 올 영원한 생명을 믿습니다. 아멘.

# BLESSING OF CONGREGATIONAL OFFICERS

## PRESENTATION

*The elected officers come to the altar, and other volunteers stand up in their place.*

**M** The following people have been elected to positions of leadership and service. *Their names and positions are read. The list of all elected persons and other volunteers is at the back of the service order.*

## WORD OF GOD

**M** Friends in Christ. St Paul says: There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same Lord gives ability to all for their particular service. The Spirit's presence is shown in some way in each person for the good of all.

## DECLARATION OF INTENT

*The minister says to the officers and volunteers:*

**M** Do you intend to carry out your duties faithfully? If so, say 'Yes I do'. **Yes, I do**

## BLESSING

*The minister blesses the officers.*

**M** May God bless you with his Spirit, so that you may be faithful servants of Christ in this congregation.

**Amen.**

## PRAYER

**M** God of grace, we thank you for all who have been elected as officers of this congregation. We thank you for everyone who serves. Guide them in their tasks, and help us all to serve you joyfully; through Jesus Christ our Lord.

**Amen.**

## PRAYER OF THE CHURCH

*A brief silence is kept. The congregation sits.*

**M** Let us pray...

*After each petition:*

**M** Holy Spirit, come, and, in your mercy (*or similar*),

**C** hear our prayers.

**C** Amen.

# LITURGY OF THE EUCHARIST

OFFERTORY HYMN LHS 127

*The congregation sits.*

*Those who administer communion move to the vestry to wash their hands.*

- 1 Come, Holy Spirit, come,  
let your bright beams arise;  
dispel the sorrow from our minds,  
the darkness from our eyes.
  
- 2 Convince us all of sin,  
then lead to Jesus' blood.  
And to our wondering view reveal  
the secret love of God.
  
- 3 Revive our drooping faith,  
our doubts and fears remove;  
and kindle in our hearts the flame  
of never-dying love.
  
- 4 Cheer our despondent hearts,  
our comforter and guide;  
help us remain with humble hope  
at our Redeemer's side.
  
- 5 You search and cleanse the heart,  
you sanctify the soul,  
and pour fresh life in every part,  
and new create the whole.
  
- 6 Live therefore in our hearts;  
lead us, with minds set free,  
to know and praise the Father, Son,  
and you eternally.

Joseph Hart 1712-68, alt.

## OFFERTORY

*The congregation stands as the Offering is brought forward.*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence, and  
give us a fore - taste of the feast to come.

## CALL TO THANKSGIVING AND SANCTUS

*The congregation stands.*

**M** The Lord be with you.  
**C** And al - so with you.  
**M** Lift up your hearts.  
**C** We lift them to the Lord.  
**M** Let us give thanks to the Lord our God.  
**C** It is right to give him thanks and praise.

**M** Thanks and praise fill our hearts, almighty God,  
for you are the Lord of creation and new creation,  
of covenant and new covenant.

You brought your people out of slavery to freedom in the Promised Land,  
and you brought your Son from the depth of death to the glory of resurrection  
life. When he had ascended above the heavens and was enthroned at your right  
hand, he poured out the promised Holy Spirit on his chosen people.

And so we gladly thank you,  
with your people on earth and all the company of heaven,  
singing the hymn of your unending praise with many tongues.

Ho - ly, ho - ly, ho - ly Lord, God of power and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music in a single system, all written on a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a common time signature 'C'. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might: Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

### GREAT PRAYER OF THANKSGIVING

**M** Joy and gladness are our song, redeeming God, for in your conquest of death  
we see the destiny of every hope in you.

Come among us in the power of your Holy Spirit,  
that your children may be blessed with power and grace,  
and that this bread and cup may become for us  
the body and blood of your Son Jesus Christ.

**Amen. Come, Lord Jesus.**

**M** Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples, and said: Take and eat; this is my body, which is given for you. Do this in remembrance of me.

우리 주 예수 그리스도께서는 배신당하신 밤에 또 떡을 가져 감사 기도하시고 떼어 그들에게 주시며 이르시되, 이것은 너희를 위하여 주는 내 몸이라 너희가 이를 행하여 나를 기념하라.

**Herramme Jeesus Kristus, sinä yönä, jona hänet kavallettiin, otti leivän, siunasi, mursi ja antoi sen opetuslapsilleen sanoen: Ottakaa ja syökää, tämä on minun ruumiini, joka annetaan teidän puolestanne. Tehkää se minun muistokseni.**

In the same way he took the cup, after the supper, and when he had given thanks, he gave it to them, and said: Drink of it, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

또 잔을 가지사 감사 기도 하시고 그들에게 주시며 이르시되 너희가 다 이것을 마시라. 이것은 죄 사함을 얻게 하려고 많은 사람을 위하여 흘리는 바 나의 피 곧 언약의 피니라.

**Samoin hän otti maljan, kiitti ja sanoi: Ottakaa ja juokaa tästä, te kaikki. Tämä malja on uusi liitto minun veressäni, joka vuodatetaan teidän puolestanne syntien anteeksiantamiseksi. Niin usein kuin te siitä juotte, tehkää se minun muistokseni.**

**M** Great is the mystery of faith.

믿음의 신비는 위대합니다.

**Christ has died. Christ is risen. Christ will come again.**

그리스도께서 죽으셨습니다. 그리스도께서 부활하셨습니다. 그리스도께서 다시 오실 것입니다.

**M** Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear.

Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labour, all who stumble, all who hunger and all who fall shall meet you in the breaking of the bread and be lifted up by your touch.

**Amen. Come, Holy Spirit.**

**M** Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - our and glo - ry is yours, al -  
 might - y Fa - ther, now and for ev - er. A - men.

## LORD'S PRAYER

*All are invited to pray the Lord's Prayer in their heart language.*

**M** As our Saviour Christ has taught us, we are confident to say:

Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive  
 those who sin against us.  
 Lead us not into temptation,  
 but deliver us from evil.  
 For the kingdom, the power, and the glory  
 are yours now and forever. Amen.

하늘에 계신 우리 아버지,  
 아버지의 이름을 거룩하게 하시며, 아버지의 나라가 오게 하시며,  
 아버지의 뜻이 하늘에서와 같이 땅에서도 이루어지게 하소서.  
 오늘 우리에게 일용할 양식을 주시고,  
 우리가 우리에게 잘못된 사람을 용서하여 준 것 같이,  
 우리 죄를 용서하여 주시고,  
 우리를 시험에 빠지지 않게 하시고 악에서 구하소서.  
 나라와 권능과 영광이 영원히 아버지의 것입니다. 아멘.

Isä meidän, joka olet taivaissa.  
Pyhitetty olkoon sinun nimesi.  
Tulkoon sinun valtakuntasi.  
Tapahtukoon sinun tahtosi,  
myös maan päällä niin kuin taivaassa.  
Anna meille tänä päivänä meidän jokapäiväinen leipämme.  
Ja anna meille meidän syntimme anteeksi,  
niin kuin mekin anteeksi annamme niille,  
jotka ovat meitä vastaan rikkoneet.  
Äläkä saata meitä kiusaukseen,  
vaan päästä meidät pahasta.  
Sillä sinun on valtakunta ja voima ja kunnia iankaikkisesti.  
Aamen.

## PEACE

**M** The peace of the Lord be with you always.

**C** Amen.

*Worshippers are invited to pass the peace with those around them.*

## LAMB OF GOD

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## DISTRIBUTION

*Christ invites us to his table. All baptised Christians who believe they receive Jesus's body and blood for their forgiveness and good are welcome to receive the Sacrament.*

*Receive **the bread, the Body of Christ**, in your open hands.*

*Then, proceed to receive **the wine, the Blood of Christ** for our salvation. The common cup is our standard practice; individual cups are provided for those who are unwell or have health concerns.*

*You may say **Amen** in response to the words spoken.*

*The Body of Christ, given for you. **Amen***

*The Blood of Christ, shed for you for the forgiveness of sins. **Amen.***

*All wafers distributed to the congregation are **low-gluten** (except the large host held by the presiding minister).*

*If you do not wish to receive communion, you are invited to come forward, cross your hands in front of your chest, and a word of blessing will be offered.*

## DISMISSAL

*The congregation stands.*


**M** May the body of our Lord Jesus Christ and his precious blood, strengthen and preserve you in body and soul to life eternal. Go in peace.

우리 주 예수 그리스도의 몸과 그의 보배로운 피가 당신의 몸과 영혼을 강화하고 영원한 생명으로 보존해 주시기를 원합니다.

**Amen.**

## POST-COMMUNION SONG

☐ Thank the Lord and sing his praise; tell every-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom-is - es and leads his peo - ple forth in joy with

shouts of thanks-giv-ing. Al-le - lu - ia. Al-le - lu - ia.

## POST-COMMUNION PRAYER

**M** Lord Jesus Christ, **your Holy Sacrament** is a common language for all of us. **With this message of love confirmed and working in us, reverse the scattering of your creatures. We bless you now and evermore. Amen.**

## SENDING

### BENEDICTION (BLESSING)

*The blessing is chanted first in English, then in Korean.*

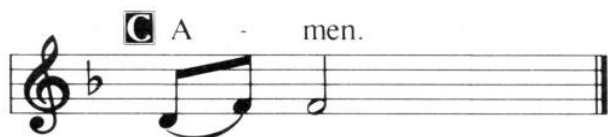
*The congregation chants Amen after the Korean blessing.*

**M** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and give you peace.

**M** 주님께서 여러분에게 복을 주시고 지켜 주시기를 원합니다.

주님께서 여러분을 향하여 얼굴을 환히 비추시고 은혜를 베푸시기를 원합니다.

주님께서 여러분을 기쁘게 바라보시며 평화를 주시기를 원합니다



### ANNOUNCEMENTS

*The congregation sits as the announcements are given.*

### RECESSIONAL HYMN LHS 773

*The congregation stands, and the officiants prepare to recess from the church.*

1 Filled with the Spirit's power, with one accord  
the infant church confessed its risen Lord:  
O Holy Spirit, in the church today  
no less your power of fellowship display.

2 Now with the mind of Christ set us on fire,  
that unity may be our great desire:  
give joy and peace; give faith to hear your call,  
and readiness in each to work for all.

3 Widen our love, good Spirit, to embrace  
in your strong care all people of each race:  
like wind and fire with life among us move  
till we are known as Christ's, and Christians prove.

John Raphael Peacey 1896-1971, alt.

#### DISMISSAL

**M** Christ is risen!

**C** **He is risen indeed!**

**M** Go in peace to love and serve the Lord.

**C** **Thanks be to God.**

#### POSTLUDE

#### Liturgy and worship sources:

- The liturgy is adapted from the Service with Communion, p.58 of the *Lutheran Hymnal with Supplement*, Lutheran Publishing House, Adelaide, 2002 and from Sam Wells and Abigail Kocher *Joining Angels Song*, Canterbury Press, 2016.
- Lutheran Hymnal with Supplement. Openbook publishers.
- Suomen evankelis-luterilainen kirkon virsikirja. Kirjapaja.
- Some material (including thanksgiving for baptism) adapted from *Sundays and Seasons* © 2016-2022 Augsburg Fortress.
- Copyright licence 340867.
- Printed 2026

**Please feel free to take this service sheet with you.**

**We are glad you were here today.** If you would like someone to contact you later, or to receive our weekly newsletter, please talk to one of the ministers or ushers.

**Please join us for some time together over morning tea!** Please gather downstairs after we leave the church.

**Candles** are available should you wish to use the candle bowl in memory of a loved one.

**The toilets are downstairs.** During the service, you can access them through the door left to the pulpit (and down the steps)

**A baby changing table** is available downstairs, in the hall

*Alleluia!*

**Lutheran Church of St Andrew the Apostle, Brisbane City**

25 Wickham Terrace (corner Ann/Wharf Streets),  
Brisbane, Qld 4000

PO Box 589 Spring Hill, Qld 4004

Telephone: (07) 3831 9106 (messages monitored regularly)

[standrews.brisbane.qld@lca.org.au](mailto:standrews.brisbane.qld@lca.org.au)

**Pastor in charge**

The Rev'd Tommi Vuorinen

[tommi.vuorinen@lca.org.au](mailto:tommi.vuorinen@lca.org.au)

**Associate Pastor (special focus on Korean ministry)**

The Rev'd Yong Bong Cho

[yongbong.c@gmail.com](mailto:yongbong.c@gmail.com)

