

Third Sunday after Pentecost

The Mass

14 June 2026



Duccio di Buoninsegna, Jesus Sends the Apostles, c. 1308–1311, Museo dell'Opera del Duomo, Siena.

Lutheran Church of St Andrew the Apostle Wickham Terrace Brisbane

We acknowledge that our loving Creator God first gave the land on which we are placed to the Turrbal and Jagera peoples of the First Nations who have walked and cared for this land since before recorded time. We thank God for the land's Traditional Custodians and pay our respects to Elders past, present and emerging.

PREPARATION

INVOCATION

The congregation stands as the minister approaches the altar.

MIn the name of the Father and of the Son and of the Ho - ly Spi - rit.

CA - men.

CONFESSION AND ABSOLUTION

M Dear friends in Christ: Let us draw near to God with a true heart to confess our sins, and ask him in the name of our Lord Jesus Christ to forgive us.

The congregation may kneel or sit.

MOur help is in the name of the Lord. **C**He máde heavên and earth.

MI said, I will confess my sins to the Lord. **C**Then he forgave the guilt of my sin.

CONFESSION

A brief silence for reflection and self-examination is kept.

Gracious God,
have mercy on us.

**We confess that we have turned away from you,
knowingly and unknowingly.**

We have wandered from your resurrection life.

We have strayed from your love for all people.

Turn us back to you, O God.

**Give us new hearts and right spirits,
that we may find what is pleasing to you
and dwell in your house forever.**

Amen.

ABSOLUTION

The minister announces absolution.

M As a called and ordained servant of the Word, I announce the grace of God to all of you. On behalf of my Lord Jesus Christ, and by his command, I forgive the sins of all of you who repent and believe, in the name of the Father and of the Son + and of the Holy Spirit. Peace be with you.

C **Amen.**

HYMN LHS 219

The congregation sits.

1 Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2 To Him shall endless prayer be made,
And endless praises crown His head;
His name like incense shall arise
With every morning sacrifice.

3 People and realms of every tongue
Dwell on His love with sweetest song,
And infant voices shall proclaim
Their early blessings on His name.

4 Blessings abound where'er He reigns:
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

5 Where He displays His healing power,
Death and the curse are known no more;
In Him the tribes of Adam boast
More blessings than their father lost.

6 Let every creature rise and bring
Peculiar honours to our king;
Angels descend with songs again,
And earth repeat the loud Amen.

KYRIE (LORD HAVE MERCY)

The congregation stands.

Matthäus Greitter, 1525

1 Ky - ri - e e - lei - son. **C** Lord, have mer - cy.
or - Lord, have mer - cy.
Chri - ste e - lei - son. Christ, have mer - cy.
or Christ, have mer - cy.
Ky - ri - e e - lei - son. Lord, have mer - cy.

GLORIA (GLORY TO GOD IN THE HIGHEST)

Matthäus Greittner, 1525

1 Glo - ry to God in the high - est. **C** And on earth peace,
among those with whom he is pleased.
1 We praise you, we bless you, **2** we wor - ship you,
we glo - ri - fy you, **1-2** we give thanks to you for your great glo - ry,
1 O Lord God, heavên - ly king, **2** God, the Fa - ther Al - migh - ty.
1-2 O Lord, the on - ly be - got - ten Son, Je - sus Christ,
1 O Lord God, Lamb of God, **2** Son of the Fa - ther:

I You take a - way the sin of the world; have mer - cy on us.

II You take a - way the sin of the world; re - ceive our prayer.

I-II You are seat-ed at the right hand of God the Fa - ther; have mer-cy
on us. *I* For you a - lone are ho - ly, *II* you a - lone
are Lord, *I* you a - lone, O Christ, with the Ho - ly Spi - rit,
II are most high in the glo - ry of God the Fa - ther.
I-II A - - - - - men.

GREETING AND PRAYER OF THE DAY

M The Lord be with you. **C** And al - so with you.

M Let us pray...

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

C Amen.

LITURGY OF THE WORD

The congregation sits.

FIRST READING

Exodus 19:2-8a A kingdom of priests, a holy nation

After the reading:

Lector The Word of the Lord. **Thanks be to God.**

PSALM

The congregation joins in singing the antiphon.

Psalm 100

Give thanks to the Lord and bless his name.

Make a joyful noise to the Lord, all the earth.

Worship the Lord with gladness; come into his presence with singing.

Antiphon: Give thanks to the Lord and bless his name

Know that the Lord is God. It is he that made us, and we are his;
we are his people, and the sheep of his pasture.

Antiphon: Give thanks to the Lord and bless his name

Enter his gates with thanksgiving, and his courts with praise.
Give thanks to him, bless his name.

Antiphon: Give thanks to the Lord and bless his name

For the Lord is good; his steadfast love endures forever,
and his faithfulness to all generations.

Antiphon: Give thanks to the Lord and bless his name

SECOND READING

Romans 5:1-8 Christ died for the ungodly

After the reading:

Lector The Word of the Lord. **Thanks be to God.**

GRADUAL (HYMN OF THE DAY) LHS 221

The congregation sits.

1

Spread, O spread, thou mighty Word,
Spread the kingdom of the Lord,
Wheresoe'er His breath has given
Life to beings meant for heaven.

4

Tell them of the Spirit given
Now to guide us up to heaven,
Strong and holy, just and true,
Working both to will and do.

2

Tell them how the Father's will
Made the world, and keeps it still;
How His only Son He gave,
Man from sin and death to save.

5

Up! the ripening fields ye see,
Mighty shall the harvest be;
But the reapers still are few,
Great the work they have to do.

3

Tell of our Redeemer's love,
Who for ever doth remove
By His holy sacrifice
All the guilt that on us lies.

6

Lord of harvest, let there be
Joy and strength to work for Thee,
Till the nations far and near
See Thy light, and learn Thy fear.

Walte, walte nah und fern Jonathan Friedrich Bahnmeister (1774-1841)

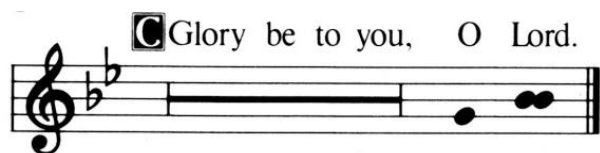
Tr. Catherine Winkworth, 1858, alt.

GOSPEL Matthew 9:35-10:8 (9-23) Jesus sends out the Twelve

The congregation stands.

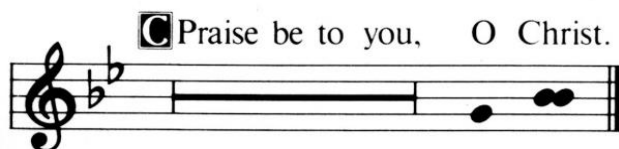


The minister announces the Gospel.



After the Gospel:

M The Gospel of the Lord.



The congregation sits after the reading of the gospel.

SERMON

A brief silence is kept after the sermon.

THE NICENE CREED

The congregation stands.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYER OF THE CHURCH

The congregation sits.

M Let us pray...

M in your mercy (*or similar*),

C hear our prayer.

C Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN LHS 349

The congregation sits. The Offering is gathered during the hymn.

Those who administer communion move to the vestry to wash their hands.

1

Jesus, I my cross have taken,
All to leave, and follow Thee;
Destitute, despised, forsaken,
Thou from hence my all shalt be.
Perish every fond ambition,
All I've sought, or hoped, or known:
Yet how rich is my condition!
God and heaven are still my own.

2

Man may trouble and distress me,
'Twill but drive me to Thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
O 'tis not in grief to harm me,
While Thy love is left to me;
O 'twere not in joy to charm me,
Were that joy unmixed with Thee.

3

Take, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station
Something still to do or bear.
Think what Spirit dwells within thee,
What a Father's smile is thine,
What a Saviour died to win thee;
Child of heaven, shouldst thou repine?

4

Haste then on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days;
Hope soon change to glad fruition,
Faith to sight, and prayer to praise.

Henry Francis Lyte (1793-1847)

OFFERTORY

The congregation stands as the Offering is brought forward.

ad. from J.G. Wienert, 1646

Cre - ate in me a clean heart, O God, and put a new and
right spi - rit with - in me. Cast me not a - way
from your pre - sence, and take not your Ho - ly Spi - rit
from me. Re - store to me the joy of your sal - va - tion,
and up - hold me with a will - ing spi - rit.

CALL TO THANKSGIVING AND SANCTUS

The congregation stands.

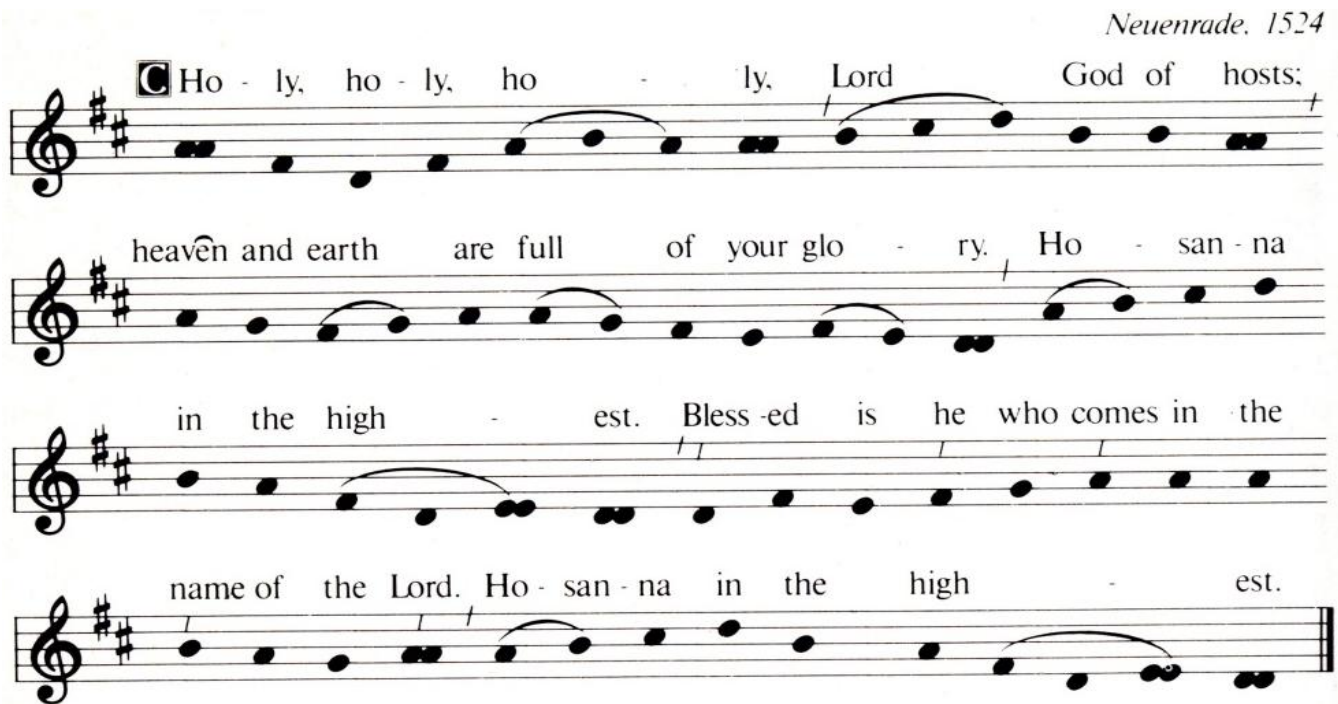
M The Lord be with you. **C** And al - so with you.
M Lift up your hearts. **C** We lift them up to the Lord.
M Let us give thanks to the Lord. **C** For that is fit - ting and right.

M It is truly fitting and right, and for our lasting good, that we should at all times, and in all places, give thanks to you. O Lord, holy Father, almighty and eternal God, through Jesus Christ our Lord;

Who on this day overcame death by his resurrection and opened up for us the way to eternal life with you.

Therefore with angels and archangels, and with all the company of heaven, we adore and magnify your glorious name, evermore praising you and saying:

Neuenrade, 1524



Ho - ly, ho - ly, ho - ly, Lord God of hosts;
heavēn and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

GREAT PRAYER OF THANKSGIVING

M Lord, our God, you are almighty and holy.

You gave life to all creation and created us in your own image.

You did not forsake us to be ruled by sin and death;

instead, through the prophets, you promised a day of salvation.

When the time had come, you sent your Son.

He was born a human and redeemed us on the cross.

In him you made peace with us.

Send us, we pray, your Holy Spirit

and bless these gifts, this bread and wine,

by which we participate in the body and blood of Christ,

as we celebrate the holy supper as Jesus himself commanded us to do.

Amen. Come Lord Jesus.

M Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples, and said: Take and eat; this is my body, which is given for you. Do this in remembrance of me.

In the same way he took the cup, after the supper, and when he had given thanks, he gave it to them, and said, Drink of it, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

M Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

M Send us your Holy Spirit to strengthen our faith so that we who receive the body and blood of Christ may live as true members of the body of your Son.

Amen. Come, Holy Spirit.

M Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honour and glory is yours, almighty Father, now and forever. Amen.

LORD'S PRAYER

M As our Saviour Christ has taught us, we are confident to say:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power, and the glory
are yours now and forever.**

Amen.

PEACE

M The peace of the Lord be with you al - ways. **C** A - - - - men.

Worshippers are invited to pass the peace with those around them.

LAMB OF GOD

1. O Christ, Lamb of God. you take a - way the sin of the world;
have mer - cy on us. 2. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy on us.

3. O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - - - men.

DISTRIBUTION

Christ invites us to his table. All baptised Christians who believe they receive Jesus's body and blood for their forgiveness and good are welcome to receive the Sacrament.

*Receive **the bread, the Body of Christ**, in your open hands.*

*Then, proceed to receive **the wine, the Blood of Christ** for our salvation. The common cup is our standard practice; individual cups are provided for those who are unwell or have health concerns.*

*You may say **Amen** in response to the words spoken.*

*The Body of Christ, given for you. **Amen***

*The Blood of Christ, shed for you for the forgiveness of sins. **Amen.***

*All wafers distributed to the congregation are **low-gluten** (except the large host held by the presiding minister).*

If you do not wish to receive communion, you are invited to come forward, cross your hands in front of your chest, and a word of blessing will be offered.

DISMISSAL

The congregation stands.

M May the body of our Lord Jesus Christ and his precious blood, strengthen and preserve you in body and soul to life eternal. Go in peace. **Amen.**

POST-COMMUNION SONG (SONG OF SIMEON)

LORD, NOW let your servant depart in peace,
according to your word.

For my eyes have seen your salvation,

which you have prepared in the presence of all people;

a light to reveal you to the nations,

and the glory of your people Israel.

Glory to the Father and the Son

and the Holy Spirit;

as it was in the beginning, is now,

and will be forevermore. **Amen.**

GREETING

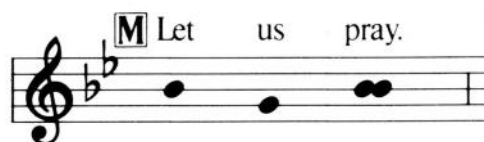
M The Lord be with you. **C** And al - so with you.

THANKSGIVING

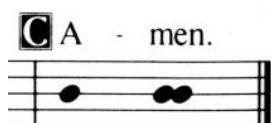
M I O give thanks to the Lord, for he is good. Hal - le - lu - jah!

C I For his love endures for ever. Hal - le - lu - jah!

POST-COMMUNION PRAYER

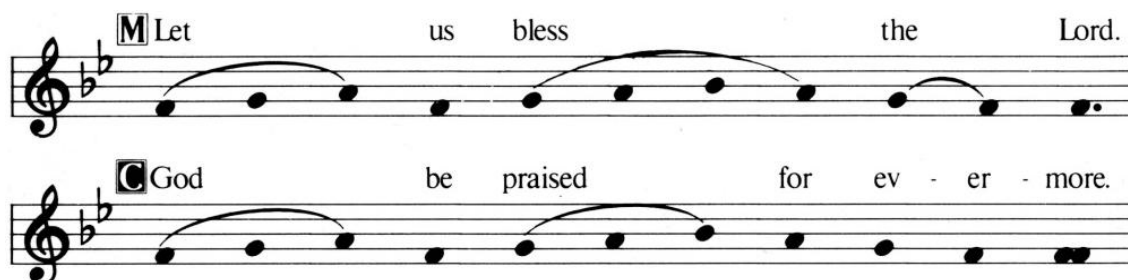


We give you thanks, almighty God, that you have refreshed us through this healing gift; and we pray that through it you would graciously strengthen us in faith toward you and in love toward one another; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



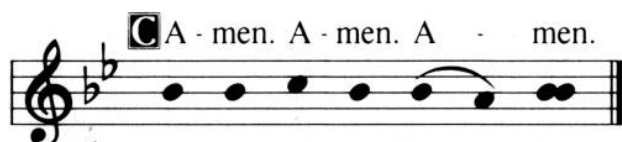
SENDING

LET US BLESS



BENEDICTION (BLESSING)

M The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour, and give you peace.



ANNOUNCEMENTS

The congregation sits as the announcements are given.

FINAL HYMN LHS 796 (alt tune 227)

The congregation sits.

1 When to our world the Saviour came
the sick and helpless heard his Name,
and in their weakness longed to see
the healing Christ of Galilee.

2 That good physician! Night and day
the people thronged about his way;
and wonder ran from soul to soul -
'The touch of Christ has made us whole!'

3 His praises then were heard and sung
by opened ears and loosened tongue,
while lightened eyes could see and know
the healing Christ of long ago.

4 Of long ago - yea living still,
who died for us on Calvary's hill;
who triumphed over cross and grave,
his healing hands stretched forth to save.

5 Those wounded hands are still the same,
and all who serve that saving Name
may share today in Jesus' plan -
the healing Christ of everyman.

6 Then grant us, Lord, in this our day,
to hear the prayers the helpless pray;
give to us hearts their pain to share,
make of us hands to tend and care.

7 Make us your hands! For Christ to live,
in prayer and service, swift to give;
till all the world rejoice to find
the healing Christ of all mankind.

DISMISSAL

M Go in peace to love and serve the Lord.

C **Thanks be to God.**

POSTLUDE

Liturgy and worship sources:

- The liturgy is adapted from the Service with Communion, p. 6 of the *Lutheran Hymnal with Supplement*, Lutheran Publishing House, Adelaide, 2002.
- The Great Prayer of Thanksgiving is adapted from the Finnish service and p. 58 of the *Lutheran Hymnal with Supplement*, Lutheran Publishing House, Adelaide, 2002.
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Please feel free to take this service sheet with you.

We are glad you were here today. If you would like someone to contact you later, or to receive our weekly newsletter, please talk to one of the ministers or ushers.

Please join us for some time together over morning tea! Please gather downstairs after we leave the church.

Candles are available should you wish to use the candle bowl in memory of a loved one.

The toilets are downstairs. During the service, you can access them through the door left to the pulpit (and down the steps)

A baby changing table is available downstairs, in the hall

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